

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2014

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 237**, URBAN FARMING AMENDMENTS, by Senator J. S. Adams.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 4-1-2

1 SB0237.SC1.WPD ballred/JBA RF/BJB 2/28/14 9:48 am

Bill Number

Action Class

